

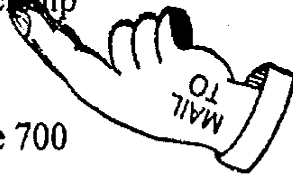
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RECORDING REQUESTED BY:

95721524

WHEN RECORDED RETURN TO:

Real Properties MLP Limited Partnership
 Building No. IL.66
 c/o RRP Management Corp.
 11400 W. Olympic Boulevard, Suite 700
 Los Angeles, CA 90064-1507
 Attention: Kristin A. Muhl, Esq.
 Title Order No.: H449-9912/Escrow No. 280IL



H449-9912

Property of Cook County

DEPT-01 RECORDING \$27.50
 T#0009 TRAN 9467 10/23/95 15:57:00
 40213 MH #95-721524
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That EXECUTIVE LIFE INSURANCE COMPANY, a California corporation ("ELIC"), the present Beneficiary, by last Assignment recorded on July 30, 1992 as Document No. 92559164, in the Register of Titles of Cook County, State of Illinois for and in consideration of the satisfaction of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit claim unto Lansing, Ltd., a California limited partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever "ELIC" may have acquired in, through or by a certain Mortgage bearing date the 25th day of November, 1985 and filed in the Recorder's Office of Cook County, in the State of Illinois, March 21, 1986 as Document No. LR 3502822, to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

27.50

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SEE EXHIBIT "A" - LEGAL DESCRIPTION ATTACHED HERETO.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-32-117-039; 30-32-117-040; 30-32-117-041; 30-32-117-042; 30-32-117-043; 30-32-117-044; 30-32-117-076

Address(es) of premises:

18125 BOY STREET, LANSING, IL 60438

Witness my hand _____ and seal _____, this 3RD day of OCTOBER, 19 95.

Insurance Commissioner of the State of California
as Rehabilitator of Executive Life Insurance
Company, in Rehabilitation, a California
Corporation

By: Thomas E. Arnold, Jr.

Thomas E. Arnold, Jr.
Special Deputy Insurance Commissioner

Attest:

Douglas Kriete
Douglas Kriete

(corporate seal)

Name & Address of Preparer:
William C. Shebesta, Esq.
888 W. 6th Street
Los Angeles, CA 90017

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STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) SS

On OCTOBER 3RD, 1995, before me, DOUGLAS KRIETE, a Notary Public in and for the State of California, personally appeared THOMAS E. ARNOLD, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity and that, by his signature on the instrument, the person or the entity upon behalf of which he acted, executed the instrument.

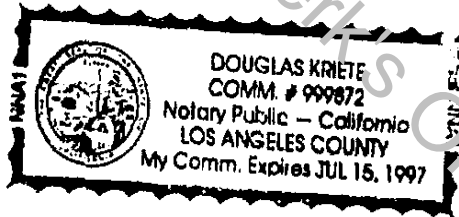
WITNESS my hand and official seal.

Douglas Kriete
DOUGLAS KRIETE

Notary Public in and for said State

My commission expires July 15, 1997

(Notarial seal)



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ILLINOIS
LANSING, LTD
BLDG. NO. 66

EXHIBIT "A"

Lots 1, 2, 3, 4, 5 and 6 in Elliott's Resubdivision of Lots 3, 4, 5, 6 and 7 of the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad of (except the East 387.0 feet and except the South 150 feet of the West 50 feet of the East 437.0 feet thereof) the East half (1/2) of the West half (1/2) of the Northwest quarter (1/4) of Section 32, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

And

The West 150 feet of Lot 8 in the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad (except the East 387 feet and except the South 150 feet of the West 50 feet of the East 437 feet thereof) of the East half (1/2) of the West half (1/2) of the Northwest quarter (1/4) of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

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