

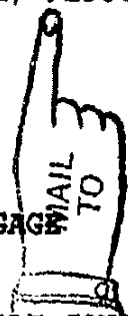
# UNOFFICIAL COPY

Prepared by:  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
MCA#: 1900349448  
Mellon: 296730  
FHLMC#: 684148625

95721106

95 OCT 13 AM 11:03  
RECORDING 23.00  
MAIL 0.50  
# 95721106

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCA MORTGAGE CORPORATION, a Michigan corporation, whose address is 23999 Northwestern Hwy, Southfield, MI 48075 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MELLON MORTGAGE COMPANY, a Colorado Corporation, whose address is 3100 Travis Street, Houston, TX 77006-3699, its successors or assigns, (assignee). Said mortgage bearing the date 07/29/94, made by TOM WALLBAUM AND KIM STEURER to WESTWIND MORTGAGE BANCORP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94798119 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5801 BERENICE AVE  
CHICAGO, IL 60634

dated 08/31/95

MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA

By: Laurie S. Kezsbom  
LAURIE S. KEZSBOM  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 31st day of August, 1995, by LAURIE S. KEZSBOM of MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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2350  
100

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EXHIBIT 'A'

LOT 1 AND THE EAST 14 FEET OF LOT 2 IN BLOCK 12 IN THE SUB-DIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.  
PIN# 13-20-213-019-0000

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