

# UNOFFICIAL COPY

Prepared by:

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
MCA#: 1900352079  
Mellon: 296928  
FHLMC#: 684151855

95721109

95 OCT 13 AM 11:03  
RECORDING 23.00  
MAIL 0.50  
# 95721109

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MCA MORTGAGE CORPORATION**, a Michigan corporation, whose address is 23999 Northwestern Hwy, Southfield, MI 48075 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **MELLON MORTGAGE COMPANY**, a Colorado Corporation, whose address is 3100 Travis Street, Houston, TX 77006-3699, its successors or assigns, (assignee). Said mortgage bearing the date 08/29/94, made by **DAVID W SANDERS AND CHRISTINE K. TAYLOR** to **COMERICA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94766847 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5547 MAPLE LANE  
MIDLOTHIAN, IL 60445

dated 08/31/95

**MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA**

By: \_\_\_\_\_  
**LAURIE S. KEZSBOM**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 31st day of August, 1995, by **LAURIE S. KEZSBOM** of **MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



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23.50  
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EXHIBIT 'A'

LOT 46 IN MAPLE GROVE SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, (EXCEPT THE SOUTH 1637.38 FEET THEREOF AND ALSO EXCEPT THE 541.6 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.  
PIN# 28-09-103-046

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