

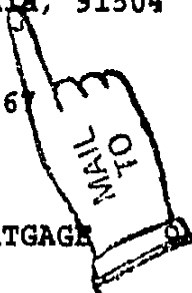
UNOFFICIAL COPY

Prepared by
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915844
GE#: 714915840
Inv/Pool:FNMA 5066

95721132

95 OCT 13 PM 12:51

RECORDING 23.00
MAIL 0.50
95721132



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 11/10/92, made by **ANTHONY J TRINGALI, III AND JUDITH L TRINGALI, HUSBAND AND WIFE**

to **ABSOLUTE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92893724

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1008 CYPRESS LN
ELK GROVE VILLA, IL

dated 09/20/95
AMSOUTH BANK OF FLORIDA, INC.

By: _____
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

LOT 3008 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION
IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 1, 1960 AS DOCUMENT 17, 897,670, IN COOK
COUNTY, ILLINOIS.
08-33-103-012

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