

UNOFFICIAL COPY 95721148

Prepared By:

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 943853
GE#: 713943850
Inv/Pool:FHLM

95 OCT 13 PM 1:03
RECORDING 23.00
MAIL 0.50
95721148



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 06/25/92, made by JOHN TUTTLE AND LAURA M. TUTTLE to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-501655 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:14642 AVERS
MIDLOTHIAN, IL 60445

dated 09/20/95
AMSOUTH BANK OF FLORIDA, INC.

By:
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 20th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



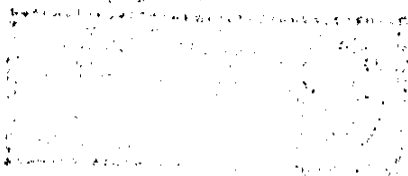
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23.30
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EXHIBIT 'A'

LOTS 13 & 14 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 15 IN A.T.
MCINTOSH MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST
1/4 OF SECTION 2, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
28-11-125-038

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