

UNOFFICIAL COPY

95721330

Loan No.: 917175-2

PIF: .04/19/95

ILLINOIS

RELEASE DEED

Prepared by: MICHAEL SCHMAUS

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

DEPT-01 RECORDING \$23.50
T:0011 TRAN 8584 10/23/95 11:12:00
49103 + RV *-95-721330
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest through merger with Land of Lincoln Savings and Loan Association

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DANIEL A. TIEDEMANN, DIVORCED NOT REMARRIED

Name of Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 86043632, DATED DECEMBER 2, 1985

Address of Property: 1631 Stratton Pond L

Schaumburg IL 60194

Tax ID No.:

07-17-315-005-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: April 27, 1995

HOUSEHOLD BANK, F.S.B.


JENNIFER NICHOLS, Asst. Vice President

State of Illinois)

County of DuPage)

On April 27, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 27, 1995.


Samantha Benson
Notary Public/Commission Expires:

When recorded, please return to: Daniel A Tiedemann

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

IL621/XMS

125 Ridge Crest
Branson

NO 65616

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PROPERTY

Property of Cook County Clerk's Office

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 38 IN CUTTER'S MILL UNIT ONE BEING A SUBDIVISION OF PART OF
THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242102 IN COOK
COUNTY, ILLINOIS.

Mare Do
Andrew J. Rukavina
140 W. Lake St.
Bloomington, IL 61108



LG001
XMS

95721330

Cook County Clerk's Office

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