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95722501

WHEN RECORDED MAIL TO:

ANDRZEJ ORLOWSKI AND KRYSZYNA ORLOWSKI

FILE NO. 333296 P27895

CMC#

- DEPT-01 RECORDING \$25.00
- T92222 TRAN 7825 10/23/95 12139100
- #4684 # KB *-95-722501
- COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

25⁰⁰₂

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDRZEJ ORLOWSKI AND KRYSZYNA ORLOWSKI, HIS WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-07-90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A, as Document No. 90 603 958, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 12-25-220-018

1/1A 2946 N 73rd Ct, Elmwood Park, IL
Witness Our hand(s) and seal(s), this 28TH day
of SEPTEMBER 19 95

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 28TH day of SEPTEMBER, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



County Clerk's Office

11572156

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LOT 92 (EXCEPT THE SOUTH 64 FEET) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONT CLARE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1 N 12-25-220-01A

Property of Cook County Clerk's Office

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