

95722204

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When Recorded Mail To:

WILLIAM M. SMITH, ATTORNEY  
8811 WEST 159TH STREET, SUITE 200  
ORLAND HILLS, ILLINOIS 60477

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 8590 10/23/95 16:37:00  
#9354 + RV \*-95-722204  
COOK COUNTY RECORDER

LOAN# 161068-2/MS  
PIF: 8/1/95



23 50

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HEURAL S. GLOVER AND HARRIET GLOVER, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated APRIL 17, 1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document Number. 22 692 064, and Assignment recorded AUGUST 15, 1974 as Document Number 22 817 591, in Book \_\_\_\_\_, at Page \_\_\_\_\_, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: LOT TEN (10) IN BLOCK SIX (6) IN FRANK R. IVES RESUBDIVISION OF LOTS FIFTEEN (15), SIXTEEN (16), SEVENTEEN (17) AND EIGHTEEN (18) IN ANDREWS SUBDIVISION OF EAST HALF (1/2) OF SOUTH WEST QUARTER (1/4) AND OF SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION TWENTY EIGHT (28) NORTH OF INDIAN BOUNDARY LINE TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' TITLE GUARANTEE FUND, INC.

Property Address: 458 WEST 127TH STREET, CHICAGO, ILLINOIS 60628

Parcel Identification Number: 25283320100000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 10TH day of AUGUST, 19 95.

Federal National Mortgage Association by Dovenmuehle Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact

Rick Suray, Assistant Secretary

Maria Rogers, Assistant Vice President

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Property of Cook County Clerk's Office

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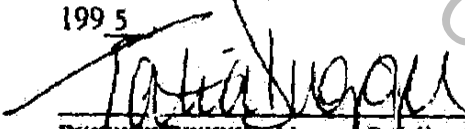
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK }

LOAN# 161068-2/MS  
PIF DATE: 8/1/95

TATIA DUGGER  
I, ~~BARBARA DUGGER~~ a Notary Public in and for said County in the State aforesaid, DO  
HEREBY CERTIFY that Maria Rogers, personally known to me to be the Assistant Vice  
President of *Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the  
Federal National Mortgage Association*, and Rick Suray, personally known to me to be the  
Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument,  
appeared before me this day in person and severally acknowledged that as such Assistant Vice  
President and Assistant Secretary, they respectively signed and delivered the said Instrument of  
writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the  
corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as  
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set  
forth.

GIVEN under my hand and Notarial Seal this 10TH day of AUGUST, A.D.,  
199 5

  
~~BARBARA DUGGER~~, Notary Public - TATIA DUGGER  
Commission Expiration: ~~May 1, 1996~~ 12/30/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road, Schaumburg, IL 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Recorder's Office

95722201

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
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