

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE **95723556**
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of EQ FINANCIAL, INC.
118 N. CLINTON SUITE 401
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,
of FORD CONSUMER FINANCE
250 E. JOHN CARPENTER FRWY. 6W
IRVING, TX 75062

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5808 10/24/95 10:43:00
#8840 # JB * -95-723556
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated MARCH 22, 1995, from VICTOR DAVILA AND
ANGELINA DAVILA HIS WIFE AND FRANCISCO FIGUEROA AS JOIN to EQ FINANCIAL, INC.

TENANTS
recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 95215809 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

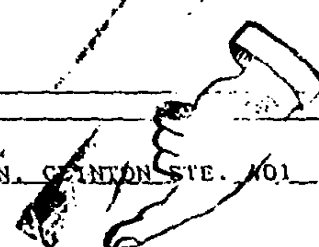
Unpaid principal balance \$ 53,500.00
Unpaid interest from _____ 19 _____ \$ _____
Tax deposit \$ _____
Insurance deposit \$ _____

LOT 22 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN
CARTER'S A SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 OF CLIFFORD'S ADDITION TO CHICAGO,
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 16-01-317-008-0000
Address(es) of real estate: 915 NORTH MOZART AVE., CHICAGO, ILLINOIS 60622

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this April 13th

day of _____, 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LUCKETT-PRESIDENT

_____ (SEAL)


This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHICAGO, IL 60661
(NAME AND ADDRESS)

MAIL TO: { _____ (Name)
_____ (Address)
_____ (City, State and Zip) }

RETURN TO:
CSC NETWORKS
P.O. BOX 2775
HARRISBURG, PA 17105

23.50
20.00
43.50

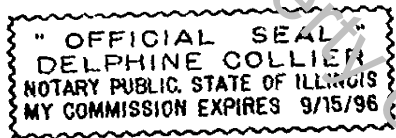
OR RECORDER'S OFFICE BOX NO. _____

0871-0200049

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STATE OF *Illinois*)
COUNTY OF *Cook*) ss:

On *4/13/95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95723556

Property of Cook County Clerk's Office