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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
118 N. CLINTON SUITE 401
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100
Dollars

paid by Assignee,
FORD CONSUMER FINANCE
of 250 E. JOHN CARPENTER FRWY. 6W
IRVING, TX 75042

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5808 10/24/95 10:44:00
#8846 JB *-95-723559
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated MARCH 14, 1995, from ROBERTO C. PINGUL
AND JANETTE S. PINGUL HIS WIFE AS JOINT TENANTS to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 95192562 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

| | | |
|---|----|------------------|
| Unpaid principal balance | \$ | <u>49,000.00</u> |
| Unpaid interest from _____ 19 _____ | \$ | _____ |
| Tax deposit | \$ | _____ |
| Insurance deposit | \$ | _____ |

LOT 10 (EXCEPT THE WEST 17 FEET THEREOF) IN GUSTAV YOUNGBERG'S SUBDIVISION OF THE SOUTH
½ OF THE NORTH ½ OF THE 6 ACRES WEST OF AND ADJOINING THE EAST 29 ACRES OF THE
NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95723559

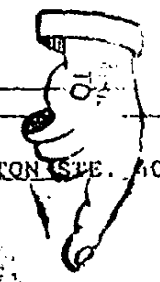
Permanent Real Estate Index Number(s): 10-36-206-032
Address(es) of real estate: 2528 WEST ESTES AVE., CHICAGO, ILLINOIS 60645

23.50
20.00
43.50

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____

day of April, 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT - PRESIDENT

_____ (SEAL)



This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHICAGO, IL 60661
(NAME AND ADDRESS)

MAIL TO: {

(Name)

(Address)

(City, State and Zip)

RETURN TO:
CSC NETWORKS
P. O. BOX 2775
HARRISBURG, PA 17105

OR RECORDER'S OFFICE BOX NO. _____

0871-0299934

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STATE OF *Illinois*
COUNTY OF *Cook*

)
) ss:

On *4-13-95*

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Delphine Collier

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95723559

Property of Cook County Clerk's Office