

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

95723563

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of EQ FINANCIAL, INC. 118 N. CLINTON SUITE 401 CHICAGO, IL 60661 in consideration of ONE DOLLAR AND NO/100

DEPT-01 RECORDING \$23.50 T#0008 TRAN 5808 10/24/95 10:45:00 #8854 JB #95-723563 COOK COUNTY RECORDER

dollars paid by Assignee,

DEPT-10 PENALTY \$20.00

FORD CONSUMER FINANCE 250 E. JOHN CARPENTER FRWY. 6W IRVING, TX 75062

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated APRIL 6, 1995, from TONY HOUSTON AND TAMMIE HOUSTON HUSBAND AND WIFE AS JOINT TENANTS to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95249319 in book

of at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Table with 2 columns: Description and Amount. Rows include Unpaid principal balance (\$37,100.00), Unpaid interest from 19, Tax deposit, and Insurance deposit.

LOT 35 (EXCEPT THE NORTH 6 FEET THEROF) AND THE NORTH 9 FEET OF LOT 34 IN BLOCK 26, IN SOUTHLYNNE A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 20-19-209-012 Address(es) of real estate: 6433 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60636

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 13th

day of April, 1995. Lawrence A. Lockett (SEAL) LAWRENCE A. LUCKETT - PRESIDENT

Hand-drawn illustration of a hand holding a pen, with a circular stamp containing the text 'COOK COUNTY RECORDER'S OFFICE'.

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHICAGO, IL 60661 (NAME AND ADDRESS)

MAIL TO: (Name), (Address), (City, State and Zip)

RETURN TO: CSC NETWORKS P.O. BOX 2775 HARRISBURG, PA 17105

Handwritten calculation: 23.50 + 20.00 = 43.50

OR RECORDER'S OFFICE BOX NO.

Handwritten number: 0871-0299908

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STATE OF *Illinois*
COUNTY OF *Cook*

)
) ss:

On *4-13-95*

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95723563

Property of Cook County Clerk's Office