

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

95723564

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KNOW ALL MEN BY THESE PRESENTS, that Assignor, EQ FINANCIAL, INC. of 118 N. CLINTON SUITE 401 CHICAGO, IL 60661

DEPT-01 RECORDING \$23.50 T40008 TRAN 5808 10/24/95 10:46:00 #8856 # JB *95-723564 COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND NO/100 dollars

paid by Assignee, FORD CONSUMER FINANCE of 250 E. JOHN CARPENTER FRWY. 6W IRVING, TX 75062

DEPT-10 PENALTY \$20.00 Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated MARCH 27, 1995, from ANDRE JOHNSON SINGLE NEVER MARRIED to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95210465 in book

of at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Table with 2 columns: Description and Amount. Rows include Unpaid principal balance (\$32,250.00), Unpaid interest from 19, Tax deposit, and Insurance deposit.

THE WEST 15 FEET OF LOT 8 AND THE EAST 15 FEET OF LOT 9 IN NORCOTT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 31, 1870 IN BOOK 172 OF MAPS, PAGE 43 AND RE-RECORDED MARCH 18, 1882 IN BOOK 16 OF PLATS, PAGE 79, IN COOK COUNTY, ILLINOIS.

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Handwritten calculations: 23.50 + 20.00 = 43.50

Permanent Real Estate Index Number(s): 20-16-315-028 Address(es) of real estate: 645 WEST 61ST STREET, CHICAGO, ILLINOIS 60621

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of April, 1995. Lawrence A. Lockett (SEAL) LAWRENCE A. LUCKETT - PRESIDENT

TO MAIL (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHICAGO, IL 60661 (NAME AND ADDRESS)

RETURN TO: CSC NETWORKS P.O. BOX 2775 HARRISBURG, PA 17105

MAIL TO: (Name), (Address), (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

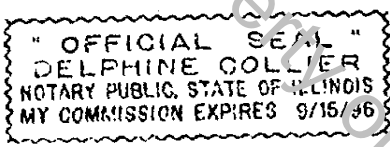
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STATE OF *Illinois*
COUNTY OF *Cook*

} ss:

On *4-13-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

Property of Cook County Clerk's Office

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