

95723591

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NOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
118 N. CLINTON SUITE 401
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100
dollars
paid by Assignee,

FORD CONSUMER FINANCE
of 250 E. JOHN CARPENTER FRWY. 6W
IRVING, TX 75062

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5808 10/24/95 11:05:00
#8903 # JB *-95-723591
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated MARCH 3, 1995 from CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT, EQ FINANCIAL, INC. DATED NOVEMBER 19, 1986 AND KNOWN AS TRUST NUMBER 1089180.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95-176545 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance \$27,800.00
Unpaid interest from 19 \$
Tax deposit \$
Insurance deposit \$
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UNIT "B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 5 IN BLOCK 22 IN HYDE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE MANOR CONDOMINIUM MADE BY MICHAEL WARREN AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AND DOCUMENT 20414972 TOGETHER WITH AND UNDIVIDED 16 2/3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACEKNAS UNITS A,B,C,D, E AND F AND DEFINED AND DELINATED IN SAID DECLARATION AND SURVEY)

Permanent Real Estate Index Number(s): 20-11-410017-1002
Address(es) of real estate: 5220 SOUH BLACKSTONE, UNIT 1, CHICAGO, ILLINOIS 60615

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of March, 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LUCKETT-PRESIDENT



(SEAL)

This instrument was prepared by EQ FINANCIAL, INC., 118 N. CLINTON ST., 401 CHICAGO, IL 60661
(NAME AND ADDRESS)

RETURN TO:
CSC NETWORKS
P. O. BOX 2775
HARRISBURG, PA 17105

MAIL TO: {

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

Edwina Bryant
0871-029762-5

23.50
20.00
43.50

UNOFFICIAL COPY

STATE OF *Illinois*
COUNTY OF *Cook*

)
) SS:

On *3-21-95*

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Rivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

Property of Cook County Clerk's Office

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