DEPT-01 RECORDING STANDARD TO THESE PRESENTS, that Assignor, SEQ FINANCIAL, NIC. CHICAGO, IL 196041 In consideration of Othe Wild are Arm MO/100 Direction of Other Wild are Arm Mo/100 Annual of Other Wild are Arm Mo/100 TRYING, The Arm Trust are	COMMITTEE IN	officensult a lawyer before using or acting uniter this form. Neither the publishe any werranty with respect thereto, incoming any warranty at merchantability or litin	r nor the seller of this form ess for a particular purpose		
EQ FINANCIAL, 110C. 116 N. CLINTON SUITE AOI CHICAGO, 11. 606/11 in consideration of _OHA Inha AR AND NO/100 DEPT-10 FENANCY FORD CONSUMER FINANCY FORD CO	Ž.	OW ALL MEN BY THESE PRESENTS, that As:	signor.		
CHICAGO, 11. 60661 in consideration of _ONE_DILLAR_AND_NO/100 DEPT-10 PENALTY 220.00 paid by Assignee. FORD CONSUMER_CINABLE FORD C	Lane.				*07 FO
CRICAGO, 11. 60661 in consideration of _008	- G	TIO M CITATION CHITES ACI		TAMOOR TRAN 5808 4	0/24/95 11:05:00
in consideration of OPE 1001-LAR AND NO/100 poid by Assignee. FORD CONSUMER THATCE of 250 E. JOHN CARPENTER FREY, 6W Above Speace For Recorder Like Gaby 1RV 1007	7.			. 48903 수 너랑 ※~	95-723591
paid by Assignee. FORD CONSUMER FINANCE FORD CONSUMER FINANCE FINANCE FORD CONSUMER FINANCE FINANCE FORD CONSUMER FINANCE FINANCE FORD CONSUMER FINANCE FINANCE FORD CONSUMER FIN	in c				
PORD CONSUMER FINANCE FORD CONSUMER FINANCE FORD CONSUMER FINANCE TRUING, TX 19962 Above Specific Recorder's Use day TRUING, TX 19962 Assign, transfer and active to Assignee the mortgage dated MARCH 3, 1995 from CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE ONDER THE PROVISIONS OF A TRUST AGREEMENT, RO FINANCIAL, INC. DATED MOVEMBER 19, 1982 and KNOWN AS TRUST NUMBER 1089180, recorded in Recorder's office of COOK COUNT, in the State of Binous, and sometiment number 152-17548 in book of 1998 recorded the recorder in the control of the provision of 1998 recorded the recorded in Recorder's office of COOK (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith. and (b) the real estate described therein. The metriagae and the instruments secured thereby are delivered herewith to Assignee. Assign represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said moreage. Unpaid principal braines Solventing as Solventing and the subject to said moreage. Unpaid interest from 19 19 19 19 19 19 19 19 19 19 19 19 19 1			dollars	. DEPT-10 PENALTY	
FORD CONSUMER FINALES 1 250 E. JOBN CANDETHER FRWY. 60 1 RVING, TX 78062 1 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over the Assignee the mortgage dated MARCH 3, pp. 1 from CHICAGO TITLE AND TRUST COMPANY, AS TRUSTE UNDER THE PROVISIONS OF A TRUST AGREEMENT & FINANCIAL, INC. DATED NOVEMBER 19, 1986 AND KNOWN AS TRUST NUMBER 1086180, company to the control of the	paid	•			r 45
TRYING, TX 2902 IRVING, TX 2902 IRVING, TX 2902 assign, transfer and set over to Assignee the mortgage dated MARCH 3, 102 Iron CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMEND RO FINANCIAL, INC. DATED NOVEMBER 19, 1986 APD KNOWN AS TRUST NUMBER 1089180. COUNTY, in the State of Himos, avelocement number 59-775545 in book of the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real extate described therein. The mortgage and the instrument secured interest and other obligations secured thereby and payable in accordance therewith. The mortgage and the instrument secured interest active the delivered herewith to Assignee. Assigner represents and warraints to Assig see that Assigner has full right and power to make this assignment, and that the following is true with respect to said mortgage. Unpaid interest from 19 \$ 7,800,00 Unpaid interest from 19 \$ 7,800,00 Unpaid interest from 19 \$ 7,800,00 UNIT "B" AS DELINEATED ON SURVEY OF THE FOLLOWING DEPORTSED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS "PARCEL"): LOT 5 IN BLOCK 22 IN HYDE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERITORIA, WHITCH SURVEY SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL AND SURVEY TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIP					•
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Address(es) of real estate: 5220 SOUH BLACKSTONE, UNIT 1, CHICAGO, ILLINOIS 60615 IN WITNESS WHIEREOF, Assignor has hereunto set his hand and seal that the day of Mark 1995 Advance A. August (SEAL) LANGENCE A. LUCKETT-PRESIDENT This instrument was prepared by EO FINANCIAL, INC. 118 N. CLINTON STE 401 CHICAGO, IL 60661 (NAME AND ADDRESS) RETURN TO: CSC NETWORKS P. O. BOX 2775 HARRISBURG, PA 17105	SECT 1S A' COVE OFF1 AND I PROP!	5 IN BLOCK 22 IN HYDE PARK BEING A STON 11, TOWNSHIP 38 NORTH, RANGE 14, TACHED AS EXHIBIT 'A' TO DECLARATIONANTS AND RESTRICTIONS FOR THE MANOR CE OF THE RECORDER OF DEEDS OF COOK UNDIVIDED 16 2/3 PERCENT INTEREST IN ERTY AND SPACEKNAS UNITS A,B,C,D, E	EAST OF THE THIRD N OF CONDOMINIUM OW CONDOMINIUM MADE E COUNTY, ILLINOIS AN SAID PARCEL (EXCEP	FRINCIPAL MERIDIAN, WH MELSIIP AND OF EASEMEN' Y MILIVEL WARREN AND RI D DOCUMEN'I 20414972 TO TING FROM SAID PARCEL	ICH SURVEY TS, ECORDED IN THE GETHER WITH ALL THE
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This instrument was prepared by EO FINANCIAL, INC. 118 N. CLINTON STE. 401 CHICAGO, IL 60661 RETURN TO: CSC NETWORKS P. O. BOX 2775 HARRISBURG, PA 17105	(day of March 1995		al interest of the second of t	(SEAL)
RETURN TO: CSC NETWORKS P. O. BOX 2775 HARRISBURG, PA 17105		LAWRENCE A LUCKETT-PRESIDENT			
CSC NETWORKS P. O. BOX 2775 HARRISBURG, PA 17105		This instrument was prepared by EO FINANCIAL (NAME)	INC. 118 N. CLIN	TON STE AOI CHICAGO.	<u>1L</u> 60661
HARRISBURG, PA 17105			CSC NET	WORKS	/
MAIL TO: { 1/00/07/31 Edwina Bryant 7871-029762-5		Olympi	HARRISB	URG, PA 17105	
(Cry. State and Zer) Edwina Bryan 762-5		MAIL TO: {	}	1 1 1 1	
7971-0271600				Edwina Dryan	105
		Conference of the Conference o	,	1971-0471	(90-)

UNOFFICIAL COPY

STATE OF Sellings COUNTY OF COOK

88

3-21-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the <u>President and/or Secretary of the corporation</u> named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that bedrain acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL " DELPHINE GOLLIEF MY COMMISSION EXPIRES 9/15/96

Or Cook County Clark's Office 95723592

(Official Seal)