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LOAN NUMBER 320391550 P/O 08-30-95

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRUCE OLSEN, MARRIED TO ELAINE OLSEN, TO GN MORTGAGE CORPORATION, on DECEMBER 07, 1992, and recorded AS DOCUMENT NO. 92964199, of the records of COOK County in the State of ILLINOIS on DECEMBER 22, 1992, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien of items securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 20, 1995.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By GMAC MORTGAGE CORPORATION OF PA

its Attorney-in-fact:

By


Linda L. Hunstad, Assistant Vice President

By


Christina G. Ward, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

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Office

On September 20, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Dana Prestemon

Notary Public in and for said County and State

My Commission Expires: 06-03-97

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LEGAL DESCRIPTION: LOT 3 IN BLOCK 5 IN RAVENSWOOD IN WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL NUMBER: 14-18-207-016

WHEN RECORDED MAIL TO: BRUCE D. OLSEN
4848 N WOLCOTT
CHICAGO IL 60640



JLW/Z87

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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