

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

95723057

FROM: Claude S. Garsin & Linda C. Garsin
(Mortgagor)

Mortgage Dated: _____

TO: MortgageLinc

Mortgage Recorded: _____ in

1701 Golf Road, Suite 104

Mortgage Book Vol. _____, Page _____ in the

Rolling Meadows, Illinois 60008

Office of the Recorder of Deeds of _____

ASSIGNED TO: Integra Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

Debt: \$ 583,500.00

Handwritten: 23.50
30.00 ✓

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described, together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take a full and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances thereto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its TREASURER, and the same to be duly attested by its _____, this 31st day of July, 19 95

95723056

ATTEST:

MortgageLinc _____
(Name of Corporation) **95723057**

By: Ronald T. Rubin

Title: Treasurer

INTERCOUNTY TITLE

COUNTY OF Cook

DEPT-01 RECORDING \$23.50
150009 TRAN 9473 10/24/95 09:35:00
\$0396 + MH * - 95 - 723057
COOK COUNTY RECORDER
REC-14 FEE \$20.00

On this 31st day of July, 19 95 before me, the undersigned officer, personally appeared \$20.00
Ronald T. Rubin who acknowledged himself to be the Treasurer of
Mortgage Linc, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Handwritten Signature

Title of Officer

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

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PROPERTY OF COOK COUNTY

Property of Cook County

LEGAL DESCRIPTION

THAT PART OF BLOCK 41 IN THE VILLAGE OF WINNETKA DESCRIBED AS FOLLOWS:
BEGINNING ON THE SOUTH LINE OF OAK STREET, 100 FEET EAST OF THE EAST LINE OF
POPLAR STREET, THENCE RUNNING EAST ALONG THE SOUTH LINE OF OAK STREET, 100
FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF POPLAR STREET TO A POINT
MIDWAY BETWEEN THE SOUTH LINE OF OAK STREET AND THE NORTH LINE OF CHERRY
STREET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF OAK STREET, 100 FEET,
THENCE NORTH TO THE PLACE OF BEGINNING, ALL IN SECTIONS 20 AND 21, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 21-119-002

Cook County Clerk's Office

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