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95724547

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that JOHN KRETSOS
 has/have made, constituted, and appointed and BY
 THESE PRESENTS do make, constitute and appoint IRENE KRETSOS
 true and lawful ATTORNEY for me/us and in
 mine/our name(s), place, and stead to transact all business, and
 make, execute, acknowledge, and deliver all misc documents,
 notes, trust deeds, mortgages, assignments of rents, waivers of
 homestead rights, affidavits, bills of sale, and other
 instruments and to endorse and negotiate checks and bills of
 exchange requisite or proper to effectuate the refinance or
 purchase of the premises described as follows:

2500
SW

LEGAL DESCRIPTION:

SEE ATTACHED

all as effectually in all respects as we could do personally,
 giving and granting unto said ATTORNEYS full power and authority
 to do and perform all and every act and thing whatsoever,
 requisite and necessary to be done in and about the premises, as
 fully, to all intents and purposes, as we might or could do if
 personally present at the doing thereof, with full power of
 substitution and revocation, hereby ratifying and confirming all
 that said ATTORNEY shall lawfully do or cause to be done by
 virtue thereof.

Dated this 2nd day of _____, 1995.

STATE OF ILLINOIS) (SEAL) * _____ (SEAL)
) JOHN KRETSOS
) SS
 COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in
 the State aforesaid, DO HEREBY CERTIFY that JOHN
KRETSOS personally known to me to be the same person
 whose name are subscribed to the foregoing instrument, appeared
 before me this date in person and acknowledged that she signed,
 sealed and delivered the said instrument as her free and
 voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 8TH day
of OCTOBER, 1995.

Kathryn Pagani
Notary Public

My commission expires January 27, 1998

THIS INSTRUMENT PREPARED BY: Irene Kretsos
 8 MAIL TO: 827 Falcon Dr.
 Arlington Hts, IL
 60005



BOX 333-CTI

75709247

95724547 RD.

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007570924 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FEET OF THE EASTERLY 17.50 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWING AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 145.92 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

ALSO

PARCEL 2: THE NORTHERLY 18 FEET OF THE SOUTHERLY 212 FEET OF THE EASTERLY 17.5 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES OF THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 93.03 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

ALSO

PARCEL 3: AN UNDIVIDED 6 25 PERCENT INTEREST IN THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: COMMENCING AT THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 46 SECONDS A DISTANCE OF 26.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 46 SECONDS WEST, A DISTANCE OF 218.83 FEET TO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 172.69 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST, A DISTANCE OF 96.50 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.08 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 34 SECONDS WEST, A DISTANCE OF 43.82 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 41 SECONDS EAST, A DISTANCE OF 4.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS WEST, A DISTANCE OF 88.48 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 10 SECONDS WEST, A DISTANCE OF 172.12 FEET, TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT THE FOLLOWING PARCELS OWNED AND USED FOR DWELLING AND PARKING PURPOSES: THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FEET AND THE NORTHERLY 18 FEET OF THE SOUTH 212 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 166.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

ALSO

THE NORTHERLY 52 FEET OF THE SOUTHERLY 77 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 167.24 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

ALSO

THE SOUTHERLY 9 FEET OF THE NORTHERLY 199.15 FEET, THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 190.15 FEET, THE NORTH 18.01 FEET OF THE SOUTH 172.14 FEET, THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 154.13 FEET, THE NORTHERLY 18.07 FEET OF THE SOUTHERLY 136.12 FEET, THE NORTHERLY 18.07 FEET OF THE SOUTHERLY 109.13 FEET,

(CONTINUED ON NEXT PAGE)

ATTACHED TO AND MADE A PART OF POWER OF ATTORNEY FOR JOHN KRETSOS

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SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007570924 HL

THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 82.19 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 63.31 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 44.43 FEET, ALL BEING A PART OF THE EASTERLY 16.5 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 17 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID, ALL PRECEDING PARCELS OF REAL ESTATE BEING PARTS OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 AND THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PRECEDING PARCELS ABOVE AS CREATED AND DELINEATED BY DECLARATIONS BY E. L. TRENDEL ASSOCIATES, INC., AN ILLINOIS CORPORATION RECORDED NOVEMBER 29, 1963 AS DOCUMENT 18984626 AND RECORDED AUGUST 14, 1964 AS DOCUMENT 19214615

ATTACHED TO AND MADE A PART OF POWER OF ATTORNEY FOR JOHN KRETSOS

PIN# 08-15-304-017-0000

COMMONLY KNOWN AS: 827 FALCON DRIVE
ARLINGTON HEIGHTS, ILLINOIS

This instrument is a copy of the original instrument and is to be used for information only. It is not to be used for recording purposes. Information from this instrument is to be used only in connection with this instrument.

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