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NOTICE: This document contains legal language which may be difficult for you to understand. Before you sign it, you should read it carefully, or have someone explain it to you. If you do not understand it, you should seek the advice of an attorney.

THIS INDENTURE WITNESSETH, That the undersigned as grantors of ONE THOUSAND DOLLARS, County of Cook, and State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to DONATO ALBANESE and ANTONETTA ALBANESE, husband and wife, ONE THOUSAND DOLLARS, County of Cook, and State of Illinois, as trustee, the following described Real Estate, with all improvements thereon, situated in the County of Cook, in the State of Illinois, to wit:

Lot 6 in Block 21 in F.H. Bartlett's Fifth Addition to Bartlett Highlands, a subdivision of the West 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

1015-15 A JUNIOR (SECOND) MORTGAGE.

DEPT-01 RECORDING	\$23.50
F80010 TRAN 3123 10/24/95 12103100	
89363 # C.J. 4-95-724708	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

7350
8120.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. Permanent Real Estate Index Number(s) 19-16-224-030-0000. Address(es) of Real Estate 5812 S. Rutherford Avenue, Chicago, IL 60638.

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior encumbrances and the interest thereon and to keep the property tenable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the bills therefor, which shall, with 9% interest thereon, become due immediately without demand. On default in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly.

AS FURTHER SECURITY grantors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to act as, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to inquire into the validity of any such taxes, assessments, liens, encumbrances, interest or advancements.

In trust, nevertheless, for the purpose of securing performance of the following obligation, to wit:

11/13/95 (Date) 10/13/96 (Date) 1995 (Year)
Five years (60 months) after date for value received I/we promise to pay to the order of DONATO ALBANESE and ANTONETTA ALBANESE the sum of ELEVEN THOUSAND THREE HUNDRED and no/100 (\$11,300.00) Dollars at the office of the legal holder of this instrument with interest at 9% per cent per annum after date hereof until paid, payable at said office, as follows: Monthly payments of \$90.96 beginning 11/13/95 and thereafter for each 13th of each succeeding month thereafter until \$11,300.00.

And to secure the payment of said amount I/we hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount, as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all actions which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said County, or of his resignation, refusal or failure to act, then or said County, is hereby appointed to be the first successor in this trust, and if for any like cause first successor fails or refuses to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions of this indenture. Except the remaining principal balance shall be due and payable in full on October 13, 2000. If not sooner paid, trustee shall have full prepayment privilege without penalty.

Witness our hands and seals this 13th day of October 1995.

WALDOVIA KOMENDIRSKI (SEAL)
WALDOVIA KOMENDIRSKI

ANITA KOMENDIRSKI (SEAL)
ANITA KOMENDIRSKI

Box

Trust Deed and Note

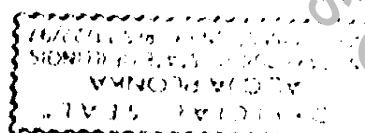
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MAIL TO DENNIS KOMORNICKI & DALE
SARITA KOMORNICKI
2733 N. KELLOGG
CHICAGO, ILLINOIS

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Message

RECEIVED
10/13/95



Commissioner of Appeals 10/22/97

Covenants made in my hand and affixed seal this 13th day of October 1995

witness of the right of hornefield

instrument as Trustee, free and voluntarily act, for the uses and purposes herein set forth, including the release and
appended before me this day in person and acknowledged that they signed sealed and delivered the said
personally known to me to be the same person & whose name is agree to subscribe to the foregoing instrument.

Subscribed and written this 10th day of October 1995.

State Notarized, 100 HIBERNY CERTITY CHICAGO DEMARX KOMORNICKI AND ARITA KOMORNICKI,
the undersigned, a Notary Public in and for said County, in the

STATE OF ILLINOIS
COUNTY OF COOK
NOTARY PUBLIC
#11110013