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95724848

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40011 TRM 3124 10/24/95 12:59:00
69507 + (C) * 95 - 724848
COOK COUNTY RECORDER



CHASE MANHATTAN MTC
P.O. BOX 4025
MCKEEN, LA. 71211
(DON'T STICK YOUR INSTRUMENT IN THE POST)

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD M. UPTON, DIVORCED AND NOT SINCE REMARRIED AND JOAN WELLS, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, bearing the date the September 25, 1992, and recorded on October 1, 1992, in File 9271131 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A
together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2823 EAST 190TH STRE, CHICAGO, IL, 60633

Witness our hands and seals August 28, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
(f/k/a Chase Home Mortgage Corporation)

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

By *Linda Salter*
Linda Salter
Assistant Vice President
Attest *Lynn T. Magee*
Lynn T. Magee
Assistant Secretary

95724848

State of Louisiana
Parish County of Ouachita



I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Witness under my hand and official seal August 28, 1995

Sarah R. White
NOTARY PUBLIC
Sarah R. White
LIFETIME COMMISSION

Prepared By
Gay Hall
Chase Manhattan Mortgage Corp.
1400 Nth 19th Street
P.O. Box 4025

Loan Number: 000007077041

County of Cook
Investor Number: 571
Investor Category:

PERM, LA. 71211-4025

OVER R. P. ...

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EXHIBIT "A"

LOT 2 IN BLOCK 413 FORD CITY SUBDIVISION UNIT NUMBER 1, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4
AND THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTHEASTERLY OF THE KENOSHA AND EASTERN RAIL ROAD AND EAST OF THE 100
FOOT RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAIL ROAD EXCEPT FOR
STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

PLS 26-11-101 009

9572-1848

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