

# UNOFFICIAL COPY

**PREPARED BY:**

METRO SUBURBAN MORTGAGE CO.

95724935

1118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618  
AND WHEN RECORDED MAIL TO  
METRO SUBURBAN MORTGAGE CO.

1118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618  
LOAN NO. 950044970

RECORDED ELECTRONICALLY  
DATE: 10/23/95 10:24:55 AM  
BOOK: 224935  
PAGE: 000000000000000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Property of Cook County Clerk's Office**  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BIRMINGHAM HILLS, MICHIGAN 48102  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
GEORGE T. PRAVO, UNMARRIED and AURORA A. MARTINEZ, UNMARRIED

and dated 10/23/95, to METRO-SUBURBAN MORTGAGE CO.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618  
and recorded in Book Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95724934**  
\_\_\_\_\_ County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-05 215-015-1119

ALSO KNOWN AS: 6007 NORTH SHERIDAN ROAD, UNIT 16-C, CHICAGO, ILLINOIS 60660  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS METRO SUBURBAN MORTGAGE CO.  
COUNTY OF COOK

On October 23rd, 1995 before me, By: Minerva A. Jara

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that His: President

MINERVA A. JARA By: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did By: \_\_\_\_\_

say that he/she is the His: \_\_\_\_\_

PRESIDENT of the corporation named herein which executed the within instrument

that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of

said corporation pursuant to its by laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporation. Willson: \_\_\_\_\_

\_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires 1/23/98

COOK COUNTY REC. 10/24

NOTARY PUBLIC SEAL  
MODESTO R. DICHOSSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/23/98

Jara

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 050044030

LOT NO. 16-01, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10218895, ALL IN COCHRAN'S SECOND ADDITION TO EDENWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 10686141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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95721955

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