

UNOFFICIAL COPY

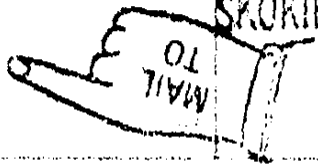
Received by

CLAUDIA ZAVALA
1725 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

10-16-95

0013 PMW 11:53
RECORDED 4 23.00
MAIL INGS 4 0.50
95725401 4
0013 PMW 11:33



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTHWEST MORTGAGE, INC. A MINNESOTA CORPORATION
400 CANAL AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1995
executed by JOSE C. GAMBORA AND
EUSTACIA GAMBORA HUSBAND AND WIFE, AND JOSE J. GAMBORA, SINGLE PERSON AND GAB
G. MEDIAE RESOURCES OF ILLINOIS, INC.

Corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1725 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book Volume No. _____ Page(s) _____ as Document
No. 95725401 County Record State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly Known as 1725 WEST COLFAX, PALATINE, ILLINOIS 60067
02-15-105-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE RESOURCES
OF ILLINOIS, INC.

PREFERRED LAND TITLE
6544.00

On AUGUST 10, 1995 before

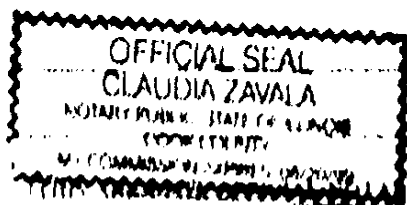
me, the undersigned a Notary Public in and for said
County and State, personally appeared
ANGELA CUSINATO
Known to me to be the PRESIDENT
and KAREL DEDSER

Angela Cusinato
By ANGELA CUSINATO
RS. PRESIDENT

Known to me to be WITNESSES
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he has a knowledge of said instrument to
be the true act and deed of said corporation.

By
KAREL DEDSER
95725401
WITNESSES
KAREL DEDSER

Notary Public _____ County
My Commission Expires _____



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DPS 04B

Property of Cook County Clerk's Office

02-15-105 017

5725401

LOT 15 IN JAMES GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION