

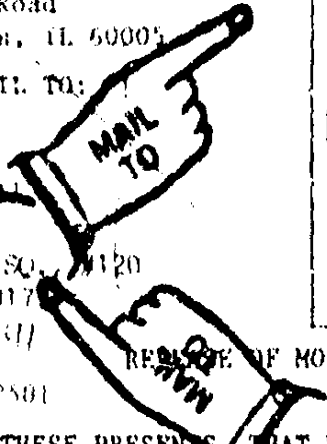
THIS INSTRUMENT PREPARED BY:

UNOFFICIAL COPY

DIANA BULLIKANICH
United Air Lines Employees
Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
95 OCT 16 AM 11:27
RECORDING 23.00
MAIL 0.50
95725596

WHEN RECORDED MAIL TO:



SBI TITLE, INC.
1821 WALDEN OVE. SQ. #120
SCHAUMBURG, IL 6017

RECIPE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No. 6302801

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYNDA ISON AND ROBERT ISON, HUSBAND AND WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88217681 to the premises therein described to-wit:

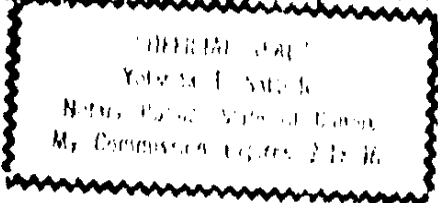
SEE ATTACHED

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary, this 9TH day of OCTOBER, 1995.

By [Signature] UNITED AIR LINES EMPLOYEES' CREDIT UNION, Director Attest [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary [Signature]
95725596



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ROLLING MEADOWS
JESSE WHITE
RECORDED
INDEXED



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Legal Description:

Unit Number 13-"X" as delineated on survey of the following described parcel of real estate (hereinafter referred to as development parcel); Lots 1,2,3,4 and 5 (except the West 14 feet of said lots) in Block 16; also all that land lying East of and adjoining said Lots 1,2,3,4 and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on the Plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois on July 16, 1931 as Document 10938695, all in Cochran's 2nd Addition to Edgewater, being a Subdivision in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago as Trustee under Trust Number 15485, recorded in the Office of the Recorder of Cook County, Illinois as document 21426211; together with an undivided .1797 per cent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units defined and set forth in said Declaration and survey) in Cook County, Illinois.

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