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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95725071

DEPT-01 RECORDING 033.00
140501 DEPT-01 RECORDING 13142100
1137 4 311 * 95- 21250174
COOK COUNTY RECORDER

Handwritten: Linda Salter Cook SMS

AROUND SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS WUESTENBERG, DIVORCED NOT SINCE REMARRIED heirs, legal representatives and assigns, bearing the date the September 19, 1991, and recorded on September 25, 1991, in ~~Book~~ 91499623 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1322 KENNEDY, STEAMWOOD, IL, 00006

Witness our hands and seals September 12, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
/s/ a Chase Home Mortgage Corporation

By *[Signature]*
Linda Salter
Assistant Vice President
Attest *[Signature]*
Betsy S. Rice
Assistant Secretary

State of Louisiana
Parish/County of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal September 12, 1995.

[Signature]
NOTARY PUBLIC
Sarah R. White
LIFETIME COMMISSION

Prepared By
Kunalina Harnstad
Chase Manhattan Mortgage Corp.
1560 Nth 19th Street
P.O. Box 4024

Loan Number: 000002714003
County of Cook
Investor Number:
Investor Category:

Handwritten: J3000R

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EXHIBIT "A"

COOK

LOT 587 IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT 21451164, IN COOK COUNTY, ILLINOIS.

PIN# 00-13-415-007

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