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THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 COVERNORS HIGHWAY LOSSMOOR IL 60422

95726811



进行可止提供通知的 T\$6009 TRAM 9488 10/25/95 09:20:00 4650 を負担 キータラーア26811 COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, che undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC

all the rights, title and interest of

undersigned in and to the tertain Real Estate Mortgage dated

8/23/95

executed

BRENDA K REED DIVORCED AND NOT SINCE REMARRIED

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the C.t. of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK Lounty, in the state of Illinois, in Book , at Page

//described hereinafter as follows: as Document No 🕰

SEE ATTACHED LEGAL DESCRIPTION P I N 31-35-411-074

255 SANGAMON STREET PARK FOREST, IL 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

CEROITY THAT THE PERSONS WHO HAVE EXECUTED I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 23RDDAY OF

AUGUST 1995

NOTARY PUBLIC

" OFFICIAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

UNOFFICIAL CORY

Stopperty of County Clerk's Office 1189258



LOT 10 IN RESUBDIVISION OF BLOCKS 72 AND 73 (EXCEPTING LOTS 1 AND 45 TO 53, BOTH INCLUSIVE IN SAID FLOCK 73) AND VACATED TOPEKA STREET ALL IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, AND THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1953, AS DOCUMENT NUMBER 15750202, IN COOK COUNTY, ILLINOIS.

95726811

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