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THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

95726819



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC.

all the rights, title and interest of

A CALIFORNIA CORPORATION

ortgage dated 9/1/95

executed [

undersigned in and to the certain Real Estate Mortgage dated

by LA TOSHA FLEMING A SPINSTER

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book, at Page as Document No. (32) described hereinafter as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION P I N 29-36-410-003-1070

23.3

18555 HICKORY COURT UNIT 3-12 LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MCRTGAGE CORPORATION

ATTEST

SEAL

-BIGL PAUL

ASSISTANT SECRETAR

3Y Called Minister

VICE PRESIDENT

ANN RUBERRY

STATE OF ILLINOUS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1ST

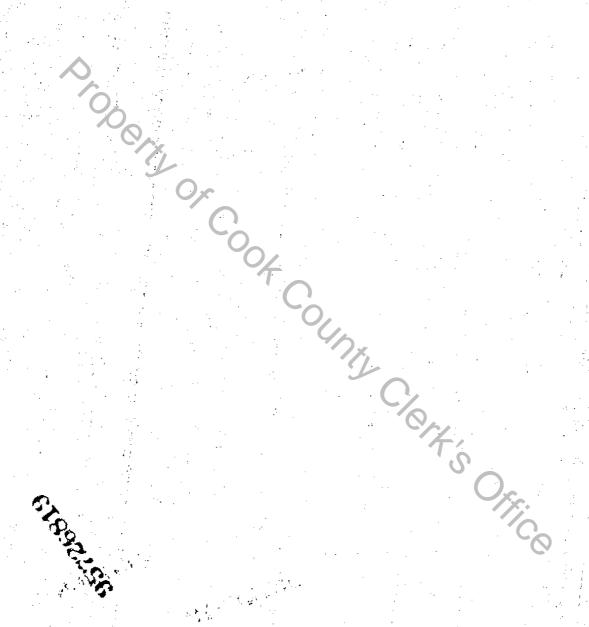
SEPTEMBER 1995.

MICHELLE DESILVA

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 24,4895

NOTARY PUBLIC

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UNIT 3-12, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNS 11 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Ab 90-0. EST IN

Of County Clarks Office ILLINOIS

95766819

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