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THE DOCUMENT WAS PREPARED BY:
ATRIC MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
TLOSSMOOR IL 60422

95726835



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

9/28/95

executed

by DOROTHY J JARRETT MARRIED TO BOOKER JARRETT

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County in the state of Illinois, in Book , at Page as Document Ru described hereinafter as follows:

LOT 13 IN BLOCK 18 IN BARTLETTS CENTRAL CHICAGO SUBDIVISION IN SECTION 4 AND SECTION 9 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
P I N 19 04 421 031

4538 S LAMON AVENUE CHICAGO, IL 60638

957268(15

TOGETHER with the note or notes therein described or referred to, the money due and to become due theren with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST SEAL

BILL PAUL

ASSISTANT SECRETARY

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VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION GIVEN JUNGER MX HAND AND NOTARIAL SEAL ON 28TH OF

SEPTEMBER 1995

NOTARY PUBLIC

TOFFICIAL SEAL "
SUBAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 17/20/95

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Proportion of Country Clerk's Office

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