

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

95726247

**WHEN RECORDED MAIL TO:**

ANTHONY L. SCHERZER  
LINDA C SCHERZER  
1976 OAKDALE ROAD  
HOFFMAN ESTATES, IL 60195

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7137 10/24/95 14:58:00  
#5763 ÷ CG \*--95-726247  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELESE, CONVEY AND QUIT CLAIM unto ANTHONY L. SCHERZER AND LINDA C. SCHERZER, IN JOINT TENANCY, WHOSE ADDRESS IS 1976 OAKDALE RD., HOFFMAN ESTATES, IL 60195 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of JULY, 1993 and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93605047, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-08-208-005-0000  
Address(es) of premises: 1976 OAKDALE RD., HOFFMAN ESTATES, IL 60195

Witness Our hand(s) and seal(s), this 12TH day of OCTOBER, 1995.

By: *Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT

Attest: *Anne L. Conro* (SEAL)  
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by Sharon L. Lehman, Loan Operations, 201 South State Street, Hampshire, IL 60140

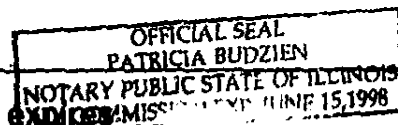
STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 12TH day of OCTOBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Patricia Budzien* Residing at \_\_\_\_\_



Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

BOX 333-CTI

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**Legal Description:**

LOT 5 IN BLOCK 209 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1966, AS DOCUMENT NO. 2272742.

Property of Cook County Clerk's Office

95726247

3/11/2015

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