

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
MSN SV-79 / DOCUMENT CONTROL DEPT
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

3300
P 20.00
T 4300
11/22/95

95726371

95726371

SPACE ABOVE FOR RECORDER'S USE

CFC # 3937054

CORPORATION ASSIGNMENT - DEED OF TRUST

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 2/28/95,
EXECUTED BY: MAJOR C DILLARD, JR

TRUSTOR, TO AS REFERRED IN DEED/MTG TRUSTEE,
AND RECORDED AS INSTRUMENT NO. 9514710 ON 3/2/95 IN
BOOK PAGE OF OFFICIAL RECORDS IN THE
COUNTY RECORDER'S OFFICE OF COOK COUNTY,
IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:
LOT 7 IN BLOCK 3 IN KNEELAND AND WRIGHT'
S SECOND ADDITION TO WEST PULLMAN IN THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRIN
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
25-21-329-023

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 3/14/95 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS. BY *Ronnie Moreno*

D. Hanvuthinanon RONNIE MORENO ASST. SEC.

ON 3/14/95 BEFORE ME, PERSONALLY APPEARED

RONNIE MORENO ASST. SEC.

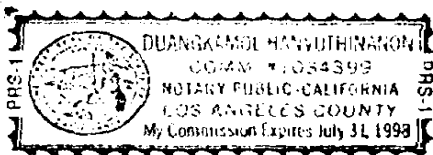
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Benjamin Karakhanian*

PREPARED BY: Benjamin Karakhanian

SPACE ABOVE FOR RECORDER'S USE



BOX 178

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Property of Cook County Clerk's Office

• DEPT-01 RECORDING \$23.00
• 1+5555 TRAN 9794 10/24/95 15:32:00
• +2559 + JJ *-95-72637
• COOK COUNTY RECORDER

• DEPT-10 PENALTY \$20

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