95 LINGFFICIAL COPY

Prepared by: Corb Notice Car PNC Mortgage Corp. of America 700 Deerpath Drive Vernon Hills, IL 60061

Fool No. 190920 Loan No. 70007255 . DEPT-01 RECORDING

423 50

- . T#0008 TRAN 5963 10/25/95 11:24:00
 - \$9270 ¢ JB *-95-727405
 - COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

FOR VALUE RECEIVED, the undersigned, PNC Mortgage Corp. of America f/k/a Sears Mortgage Corporation, an Ohio corporation, Assignor, hereby transfers, conveys and assigns unto Great Financial Bank, FSB, One Pinancial Square, Louisville, Kentucky 40270 as Assignee, its successors and assigns, all of the Assignor's right, title and interest in and to and under that certain Security Instrument to Secure Debt executed by ESAU E MARTIN JR und JAURA A MARTIN recorded in the office of the Clerk of the Superior Court of COOK County, IL, in Deed Book, Page, Instrument 86465715, on 10/8/86.

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together ith all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed, its corporate name to be subscribed, its corporate seal to be hereto affixed, and these presents delivered, by its duly authorized officers, on June 2, 1995.

PNC Mortgage Corp. of America

By:

Jeanette H. Blanca Assistant Secretary

STATE of Illinois COUNTY OF McHenry

The foregoing instrument was acknowledged before me on June 2, 1995, by Jeanette H. Blanck, Assistant Secretary of PNC Mortgage Corp. of America, an Ohio corporation, on behalf of the corporation.

Notary Public, **Fileen T. Schaer** State of Illinois My commission expires:01/25/99

Gulen Bahaw



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UNOFFICIAL COPY

LOT 2334 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 2335
IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF
THE ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE
NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10641 SOUTH EBERNART, CHICAGO ILLINOIS 60628
25-15-225-042

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