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  - COCK COUNTY RECORDER

POOL #: L90056

RBMG LOAN #: 627620

STATE OF ILLINOIS

COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CAROLINA FIRST SAVINGS BANK, all the rights, title and interest of undersigned is and to that Mortgage dated 09/24/93, executed by PATRICK J. SCHULTZ AND LILLIAN SCHULTZ AND FRANCINE P. WILLIAMS and recorded in Document No. 93-802592, on 10/07/93, Tax ID # 12-36-211-039 COOK County Records, State of Illinois; property being located at 2210 NORTH 74TH AVENUE, ELMWOOD PARK, IL 60635-2611.

TOGETHER with the note or notes therein described care ferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 22nd day of September, 1995 before me, the undersigned, a Notary Public in and for said County end State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSIS FANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursual to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of fair corporation.

**Notary Public** 

My Commission Expires:

Prepared by next Return to:

**э. э. нооми** 

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

1909 Parking Rold Columbia, SC 29223

1(800)933-2890 EXT. 3232 %

09/22/95 F CAROLINA

Motory Public for South Carolina Ny Commission expires March 13, 2006

Page 1

POOL #: L90056

RBMG LOAN #: 627620

ASSIGNED FROM:

KE SOURCE BANCSHARES MORTGAGE GROUP, INC.

**ASSIGNED TO:** 

CAROLINA FIRST SAVINGS BANK

MORTGAGOR NAME: PATRICK I SCHULTZ AND LILLIAN SCHULTZ AND FRANCINE P. WILLIAMS

Legal Description: LOT 86 (EXCEPT THE NOATH 34 FEET THEREOF AND EXCEPT THE NORTH 33 FEET OF THE SOUTH 66 FET THEREOF) IN HILL CREST, IN THE NORTH, HALF OF SECTION 36, TOWNSHIP 40, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL t County Clark's Office

Prepared by and Return to: J. J. HOOKS

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 Parklane Road, Columbia, SC 29223 I(800)933-2890 EXT, 3232

09/22/95 F CAROLINA (

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