RELEASE DEEI MAIL TO TONTIMORTGAGE CORPORATION 500 Enterprise Road Horsham, PA 19844 DEPT-01 RECORDING T#0008 TRAN 5997 10/25/95 12:18:00. \$9376 \$ JB *-95-727493 NAME & ADDRESS OF PRE RER: COOK COUNTY RECORDER **UNTIMORTGAGE CORPORATE** 500 Enterprise Rose Horsham, PA 19044 22 RECORDER'S STAMP ContiMortgage Corporation Know All Men by These Presents That of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Michael . Lubino, Catherine A. Rubino - and State of 1121nois of the County of Cook - all right, title, interest, claim or demand whatsoever __ may have acquired in, through or by a certain when the bearing date the 24th day of August A.D. 19.95, and recorded in the Recorder's Office of <u>Cook</u>. County, in the State of Illinois, as Document No. 94551482 to the premises described, situated in the County of , State of Illinois, as follows, to wit: Lot 30 in terramete of arlington heights unit 9, being a subdivision in the north 1/2 of fractional section 6, township 42, north, range ll east of the third principal meridian according to the plat therof recorded November 15, 1984 as document no 27338295 in cook county, Illinois Index # 03-06-215-013 3929 N. Proctor Circle ARling Heights, IL 60004 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. hand _____and seal ____ this __24th day of August (SEAL) Continortgage Corporation, Wice President (SEAL) Contimertance Corporatio Egan, Asst. actetary 23.50

T31.10#4

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Pennsylvania STATE OF IEXHIBIT County of Montgomery I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Debra J. Huddleston, Vice President and Daniel J. Egan Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _ free and voluntary act, for the uses and purposes sealed and delivered the said instrument as therein set forth, including the release and waiver of the right of homestead. 24th day of August Given under my hand and notarial seal, this My Commission Expires April 2

My Commission Expires April 2

My Commission Expires On County Clarks C IMPRESS SEAL HERE