## **UNOFFICIAL COPY**

## 95727374

Prepared by: Barb Newyear PNC Mortgage Corp. of America

700 Deerpath Drive Vernon Hills, IL 60061

Pool No. 180247 Loan No. 90134614 DEPT-01 RECORDING

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COOK COUNTY RECORDER?

## ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL COUNTY OF COOK

FOR VALUE RICEIVED, the undersigned, PNC Mortgage Corp. of America f/k/a Sears Mortgage Corporation, an Ohio corporation, Assignor, hereby transfers, conveys and assigns unto National City Mortgage Company, 3232 Newmark Drive, Milmisburg, OH 45342, as Assignee, its successors and assigns, all of the Assignor's right, title and interest in and to and under that certain Socurity Instrument to Secure Debt executed by JASON F ROSNER & JOANNE ROSNEA and VINCENT LEOPARDI and GRACE LEOPARDI recorded in the office of the Clerk of the Superior Court of COOK County, IL, in Deed Book, Page, Instrument 32339020, on 92/08/28.

Re-recorded Date 92/12/03, Instrument 94999218
184 3 Map 16 Ave. Hanaver Rark, TL (0103)
The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Instrument, the propercy described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed, its corporate name to be subscribed, its corporate real to be hereto affixed, and these presents delivered, by its duly authorized officers, on September 1, 1995.

PNC Mortgage Corp. o! America

Jeanette H. Blanck Stant Vice President

STATE of Illinois COUNTY OF Lake

The foregoing instrument was acknowledged before me on September 1,1995, by Jeanette H. Blanck, Assistant Vice President of PNC Mortgage Corp. of America, an Ohio corporation, on behalf of the corporation.

Notary Public, Kimberly A. Valchant State of Illinois

My commission expires:07/28/98

\*\*OFFICIAL SEAL"
KINTBERLY A VALCUTARY
NOTARY PUBLIC, STATE OF HUNOIS
My Commission Expires 07/28/98

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LOT 73 IN PASCUINELLI'S OAK WOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/1 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAS') OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS. D. John S. Office

TAX 10 NUMBER 06-36-402-020