FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T40011 TRAN 8637 10/25/95 11:35:00

49936 + RV \*-95-728495

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if run by acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL MELANITY, MARRIED TO SUSAN MELANIPHY heirs, logal representatives and assigns, bearing the date the August 23, 1955 and recorded on August 31, 1993, in Docket 93693005 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A PIN #10-31-208-033.

together with all the appurtenances and privileges thereunto belonging or appertaining.

NAGLE, CHICAGO, IL, 60646 Address(es) of premises: 7136 🕰

Witness our hands and seals

Chase manh attan mortgage corporation

f/k/a Chase Home Mo.teage Corporation

Assistant Vide Presilient

Stephanic B. Stewart Assistant Secretary

State of CHICAGO The

JAMES W. SCHULTZ

**Ouachita** 

Parish/County of:

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 21, 1995.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

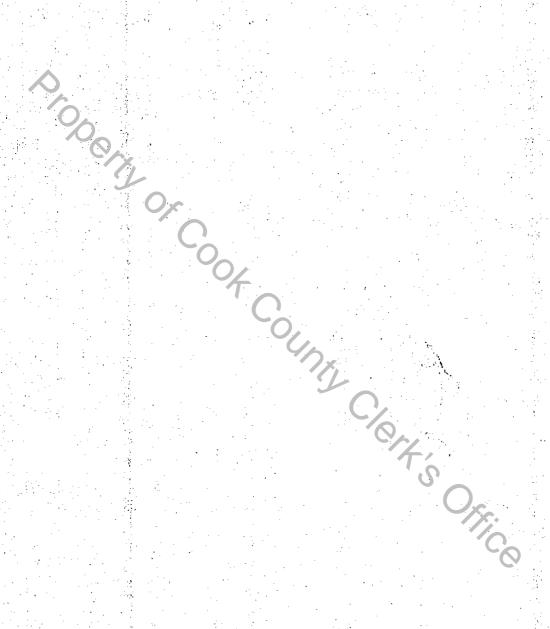
ATTORNEY'S NATIONAL TITLE NETWORK, INC

Loan Number: 0000002632683

County of Cook Investor Number: 206

Prepared By: Debi Wrinkle Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

EXHIBIT A

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 1 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31 AND THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTOPIA POTHIER'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 13, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20.7

