

95728550

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT

American Savings Bank, F.A.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8123 10/25/95 11:24:00
#0223 + JW *-95-728550
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Loan # 19-81748-5

of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD HALFACRE JR., & JOANNE HALFACRE, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of JULY

A. D. 19 83 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 33-20-713 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-36-402-013

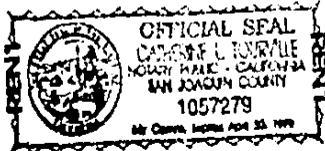
Address(es) of Real Estate: 8323 SOUTH MERRILL, CHICAGO, IL 60617

DATED this 13th day of September 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

C. Kluender, Witness (SEAL) Pat Beardsley, Asst. Vice President (SEAL)
Sandy Brown, Witness (SEAL) Karen Wise, Assistant Secretary (SEAL)

State of CALIFORNIA, County of San Joaquin ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same persons whose name_s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t_h_e_y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 13th day of September 19 95

Commission expires April 30, 19 99 Catherine L. Merrill NOTARY PUBLIC

This instrument was prepared by C. Kluender, 400 E. Main St., Dept. 4048, Stockton, CA 95290-4048

DEPT-01 REC'D 95646402

UNOFFICIAL COPY

Legal Description

of premises commonly known as 8323 SOUTH MERRILL, CHICAGO, IL 60617

LOT 328 IN E.B. CHOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT 65981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LAND TITLE GROUP, INC.

MAIL TO

RICHARD HULFACAL
8323 S MERRILL
CHICAGO, IL

95728550

SEND SUBSEQUENT TAX BILLS TO

MAIL TO:

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____