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FILE #95-2535
COOK COUNTY ATTORNEY #91

95728949

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GREYSTONE SERVICING CORPORATION,
INC.)

9500010234

PLAINTIFF,)

-vs-

No.)

ALVIN HARRIS A/K/A ALVIN J. HARRIS, III; MABLE L. HARRIS A/K/A MABLE HARRIS; AMERICAN GENERAL FINANCE; DONTRON, INC. D/B/A CRAWFORD BROADCASTING COMPANY; STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS)

. DEPT-01 RECORDING \$23.00
. T45555 TRAN 9843 10/25/95 15:24:00
. \$2650 + JJ *-95-728949
. COOK COUNTY RECORDER

DEFENDANT(S).)

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on OCT 24 1995, 19____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ALVIN HARRIS AND MABLE L. HARRIS, AS JOINT TENANTS

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Box 254

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2. The following mortgage is sought to be foreclosed:

Mortgage dated SEPTEMBER 28, 1990 made by ALVIN HARRIS AND MABLE L. HARRIS to THE FIRST MORTGAGE CORPORATION and recorded on OCTOBER 4, 1990 AND RE-RECORDED NOVEMBER 7, 1990 COOK COUNTY RECORDER'S OFFICE as document number 90486331 AND RE-RECORDED 90543408 having a legal description and common address as follows:

LOT 11 IN BLOCK 1 IN W.O. COLES SUBDIVISION OF THAT PART IN THE NORTHEAST 1/4 LYING NORTHWEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9027 SOUTH MORGAN STREET, CHICAGO, ILLINOIS 60607.

PERMANENT INDEX NUMBER 25-05-230-011

SIGNATURE: *Rosemary Kopru* Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
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Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

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