

# UNOFFICIAL COPY

## WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)

95728031

MAIL TO:

Attorney Bill Peterman  
221 N. LaSalle - #2238  
Chicago, IL 60601

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 7153 10/25/95 10:15:00  
#6235 # CG \*-95-728031  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:  
Andrea S. Kutner  
1460 N. Sandburg Terrace #1010  
Chicago, IL 60610

RECORDER'S STAMP

THE GRANTOR(S) Lee Ann Malinowski, Married to David Bruce  
of the city of Chicago County of Cook State of Illinois  
for and in consideration of TEN DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to Andrea Sue Kutner

(GRANTEES' ADDRESS) 625 W. Wrightwood, Chicago, IL 60614  
of the city of Chicago County of Cook State of Illinois  
all interest in the following described real estate situated in the County of COOK, in the State of Illinois,  
to wit:

SEE LEGAL DESCRIPTION ATTACHED  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 24 '95 DEPT. OF REVENUE  
70.00

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP OCT 24 '95  
35.00

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-04-207-086-1250  
Property Address: 1460 N. Sandburg Terrace #1010, Chicago, IL 60610

Dated this 15th day of October 19 95

Lee Ann Malinowski  
Lee Ann Malinowski (Seal)

David Bruce  
David Bruce (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

CTIC Form No. 1159

757667195050328 Miller Pg 3 of 8

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95728031

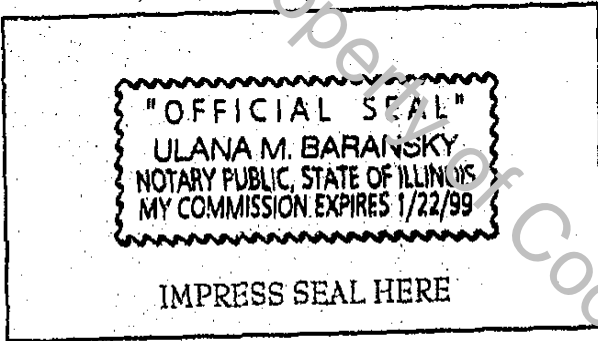
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STATE OF ILLINOIS } ss.  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lee Ann Malinowski, Married to David Bruce personally known to me to be the same person<sup>s</sup> whose name<sup>s</sup> are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y have signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 15th day of October, 1995.

My commission expires on 1/22, 1999. Ulana M. Baransky Notary Public



COOK COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

Ulana M. Baransky  
7024 N. Monon  
Chicago, IL 60646

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

CHICAGO  
REAL ESTATE TRANSACTION TAX  
REPT. 01  
525

TO

FROM

WARRANTY DEED  
ILLINOIS STATUTORY

95728031

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UNIT #1010-"A" IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BRING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 25031909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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10/10/2024

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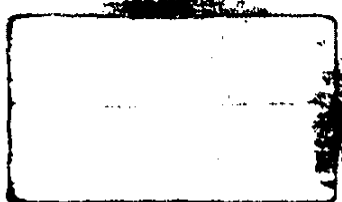


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## MAPPING SYSTEM

Change of Information

<b>Scannable document - read the following rules:</b> Changes must be kept within the space limitations shown... Do Not use punctuations... Print in CAPITAL letters with black pen only... Do Not Xerox form... Allow only one space between names, numbers, and addresses...		<b>SPECIAL NOTE:</b> - If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number. - If you don't have enough room for your full name, just your last name will be adequate... - Property Index numbers (PINs) must be included on every form...																	
<b>PIN NUMBER:</b>	1	7	-	0	4	-	2	0	7	-	0	8	6	-	1	2	5	0	
<b>NAME/TRUST#:</b>	A	N	D	R	E	A	S	K	U	T	N	E	R						
<b>MAILING ADDRESS:</b>	1	4	6	0	N	S	A	N	D	B	U	R	G	T	R	1	0	1	0
<b>CITY:</b>	C	H	I	C	A	G	O							<b>STATE:</b>	I	L			
<b>ZIP CODE:</b>	6	0	6	1	0	-													
<b>PROPERTY ADDRESS:</b>	1	4	6	0	N	S	A	N	D	B	U	R	G	T	R	1	0	1	0
<b>CITY:</b>	C	H	I	C	A	G	O							<b>STATE:</b>	I	L			
<b>ZIP CODE:</b>	6	0	6	1	0	-													



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