

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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95728099

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7157 10/25/95 10:59:00
#6304 ÷ CG *-95-728099
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank
1040 West Lake Street, Hanover Park, IL 60103

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Susan Sjo

(NAME AND ADDRESS)

2058 N. Racine, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of November, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93953650, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 37 IN SUBDIVISION OF BLOCKS 5 AND 13 IN SPEERFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-134-052

Address(es) of premises: 2058 N. Racine, Chicago, IL 60614

Witness _____ and _____ and seal _____, this _____ day of _____, 19 _____

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by Thomas G. Czop 1040 W Lake St. Hanover Park, IL 60103

(NAME)

(ADDRESS)

BOX 333-CTI

95728099

755929052-06

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

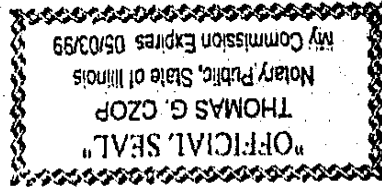
MAIL TO:

HEINRICH + KRAMER ST.
205 W. RANDOLPH ST.
SUITE #1750
CHICAGO, IL 60606

BANKFORMS, INC.

95728099

Property of Cook County Clerk's Office



Commission Expires 5/2/99
NOTARY
GIVEN Under my hand and seal this 5th day of October, 19 98

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemary Wageman Vice President of the First Eagle National Bank, a corporation, and Eric Missill, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of DUPAGE }
SS.