

# UNOFFICIAL COPY

RELEASE DEED

95728301

Mail To: ✓

CYNTHIA A. MARTIN, DIVORCED  
1005 BONNIE BRAE #1E  
RIVER FOREST, IL 60305

Name and Address of Preparer:

World Savings and Loan Assoc.  
4101 Wiseman Boulevard  
San Antonio, TX 78251-4201

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8123 10/25/95 11:15:00  
#0173 + JW \*-95-728301  
COOK COUNTY RECORDER

Loan Number 880754-7

Recorder's Stamp

Know All Men By These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CYNTHIA A. MARTIN, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 03/26/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-231690 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

# 733107-07  
UP-733107-07  
B50  
K0

Executed on September 22, 1995.

PIN # 15-01-406-026-1004

World Savings and Loan Association

PA BY 1005 BONNIE BRAE #1E  
RIVER FOREST, IL 60305

By: Gary Becker, Sr. Vice President

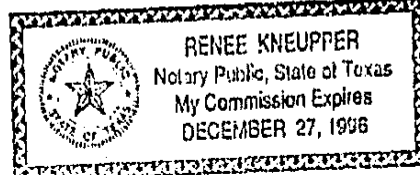
State of Texas }  
County of Bexar }

LAND TITLE GROUP, INC.

The foregoing instrument was acknowledged before me on September 22, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Renee Kneupper  
Notary Public in and for the State of Texas

Prepared By: RENEE KNEUPPER 08/21/95 CYNTHIA MARTIN



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UNIT NO. 1-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1967 AND KNOWN AS TRUST NO. 25336 AND NOT INDIVIDUALLY, FOR CONVENIENCE HEREINAFTER REFERRED TO AS THE TRUSTEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20989604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

95728301

Office