## **UNOFFICIAL COPY**

95728312

DEPT-01 RECORDING T#0014 TRAN 8123 10/25/95 11:18:00

#0184 # JW \*-95-728312

COOK COUNTY RECORDER

	{Space Above This Line For Recording Data}
RELEASE OF MONTGAGE BY	CORPORATION LOAN NO. 01-173567-8
	w all Men by these Presents, that the FEDERAL BANK FOR SAVINGS
interest in the following described	laws of the UNITED STATES OF AMERICA and the holder of a mortgage premises, cituated in the County of Cook and State of Sec Attached Legal Address: _2/31 NLowell, Chicago, IL 60639_lar, and for other good and valuable consideration, the receipt whereof is hereby
LAND TITLE GROUP,	se, Convey, Release and Guit-Claim unto  # U1-732.790 - C7  Dunn, a backelor
it may have acquired in the above  18th day of	and State of <u>IL</u> , all the right, wife interest, claim or demand whatsoever described premises, through or by a certain mortgage deed bearing date the A.D. 19 86, and recorded or register with the office of the Recorder of Cook County in the State of IL, in Volume of ocument No. 86305071 and a certain Assignment of Real Estate day of, A.D. 19, and recorded or registered in ds or Registrar of Titles of, County in the State of, in page, as Document No
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this
	By: Lele M. Novicki  Assistant Secretary  Assistant Secretary
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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand	ard notarial seal, this <u>5th</u> day of	July 19 9	<u>)5</u>
	D <sub>O</sub> r	Sindia	a Corper
	Co	À Trand	TALSRAMAPublic re A. Cooper lic, Since of Historia
This instrument was p	epared by:	My Comma	RION Exhires N. 421
W. Wells ST. PAUL FEDERAL 6700 W. NORTH AVI CHICAGO, ILLINOIS	60635 INCLUSIVE IN SAN NORTH EAST QUART	MANDL'S RESUBDIVISON OF A FACWN JR.'S PENNOCK SU SEP OF SECTION 34, TOWNS THIRD FRINCIPAL MERIDIAN	LOTS 50 TO 60 BO
NAME .	ILLINOIS. Clovis Dunn		and the second s
ADDRESS	2231 N. Lowell	OI TIVW	
CITY, STATE, ZIP	Chicago, IL 60639		C
LOAN REPAID	06-12-95		0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.