Bj 829607-1

OFFICIAL COPY

ILLINOIS RELEASE

nis instrument was prepared by:

Bteven G. Gallaher, Counsel rincipal Residential Mortgag∋, Inc. 711 High Street ies Moines, lowa 50392-0760

DEPT-OL RECORDING

\$23.00

T\$0001 TRAN 0540 10/25/95 15:19:00

41879 4 JM *~95-729440

COOK COUNTY RECORDER



RECORDER'S STAMP

| That Principal Mutual Life Insurance Company, an low | a Corporation, formerly known as Bankers Life Company, the |
|--|---|
| present owner of the mortgage harein described, does he | areby acknowledge that a certain mortgage bearing date of the |
| 26th day of OCTOBER ,19 | 93 made and executed by JANICE C. HANSON, AN |
| INMARRIED PERSON, DIVORGES AND NOT * to | PRINCIPAL MUTUAL LIFE INS. CO. |
| up the following real property situated in the County of | COOK , State of Illinois, to wit: |

95729440

THE SOUTH 1/3 OF LOT 30, ALL OF LOT 31 AND THE MORTH 6 FEET 8 INCHES OF LOT 32 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 1,2,4 AND PART OF BLOCK 3 IN J. S. HOVLAND'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TIERLOF RECORDED SEFTEMBER 17, 1910, AS DOCUMENT NUMBER 4628222, IN COOK COUNTY, ILLINOWS.

| and records | d in the Recorder's | Ciffice ofC | OOK | County, State of Illinois, as Document |
|-------------|---------------------|-----------------------|----------------------|---|
| No | 93895128 is r | etleemed, paid off, s | satisfied and discha | rged in full. |
| Dated this_ | 7th day of | JULY | ,19 <u></u> 95 | |
| Permanent | NOS NO. | 4133080720000 | | Principal Mutual Life Insurance Company |

171 BOX 97 (formerly known as Bankers Life Company)

Dir. & Sec., Escrow Admin. L. A. Hirsch, Assoc.

PROTECTION THE WHOSE OFFICE ORTGAGE OR DEED OF TRUST WAS FILED.

95729440

STATE OF !OWA) County of Polk)

_{ss} UNOFFICIAL COPY

| 7.79 | a Notary Public in Hirsch, Assoc. Di me to be the same pe in person, and acknows and voluntary act of orth. | ن فيدائدة | A DOCUMENT | NO lorgazina : | |
|--|---|--------------|---------------------------------------|----------------|---------------------|
| Given under my | hand and notarial seal | this 7th day | | and a second | a, for the uses and |
| orošilo ko <u>sta</u> n 🖍 | : | | or JULY | | . 19_95 |
| | CARIDARA J. OEBME COMMISSION EXPIRES MENT 1, 1996 | Buch | 20/1/ | Lamo | |
| My commission expires | Q _{/x} | | | | Notary Public |
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| ne generalista. Generalista | | C | | | |
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