

95729658

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 12051

DEPT-01 RECORDING \$23.00
740612 TRAN 7156 10/25/95 15:25:00
66555 + CG \* -95-729658
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 6TH day of JULY, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93616666 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its

ASST. Secretary this 23RD day of OCTOBER, A.D. 1995

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President
Attest: ASST. Secretary

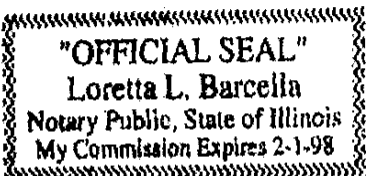
STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, LORETTA L. BARCELLA a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of OCTOBER, A.D. 1995

Loretta L. Barcella

NOTARY PUBLIC



BOX 333-CT1

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

59448202

J. J. [Signature]

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# UNOFFICIAL COPY

BOX 404

## Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By: *William J. Moran*  
*Loan: 11002-4*  
*(Moran)*

### LEGAL DESCRIPTION

LOT 40 (EXCEPT THE WEST 11 FEET) AND ALL OF LOT 41 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3512 WEST 64TH PLACE  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX: 19-23-208-034-0000

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