

UNOFFICIAL COPY

Prepared by:

95729772

when recorded return to:
Nationwide Title Clearing
7530 Glencore Blvd., #200
Burbank, California, 91504
ASM#: 916573
GE#: 713916575
Inv/Pool: FNMA 50682

95 OCT 17 PM 12:20

RECORDING 23.00
MAIL 0.50
95729772



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is 15015 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 11/25/92, made by **RICHARD L PIETROWSKI** to **ADVANTAGE MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92914964 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 250 SOUTHCOTE RD
RIVERSIDE, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

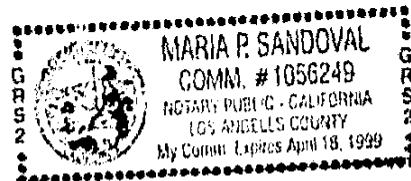
By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



95729772



43.50
RB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

THAT PART OF LOT 1453 LYING EASTERLY OF A LINE DRAWN FROM A POINT LOCATED ON AND MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 1453 MIDWAY BETWEEN THE SOUTH WEST AND THE SOUTH EAST CORNERS THEREOF TO A POINT LOCATED ON AND MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 47 FEET 1 1/4 INCHES NORTHEASTERLY FROM THE NORTH WEST CORNER THEREOF IN BLOCK 40 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN:15-25-408-038

Property of Cook County Clerk's Office

95729772

UNOFFICIAL COPY

Property of Cook County Clerk's Office