

UNOFFICIAL COPY

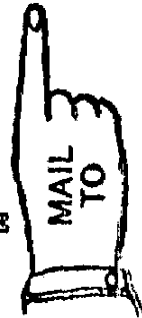
Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 906942
GE#: 712906940
Inv/Pool:FNMA 50553

95729784

95 OCT 17 PM 12:21

RECORDING 23.00
MAIL 0.50
95729784

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 03/18/92, made by **JANET C. FERRARO** to **INVESTORS SAVINGS BANK** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92192929 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

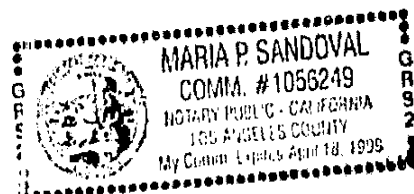
commonly known as: 793 MARGATE LANE
PROSPECT HEIGHT, IL 60070

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: (Signature)
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

(Signature)
MARIA P. SANDOVAL Notary Public
95729784



23.50
KB

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

UNIT 1-21-95-L-U TOGETHER WEITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN ROB ROY COUNTRY CLUB
VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 56410009, AS AMENDED
FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PIN:03-26-100-015-1264

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