

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 945455  
GE#: 715945457  
Inv/Pool:FHLM

95729789

95 OCT 17 PM 12:24  
RECORDING 23.00  
MAIL 0.50  
# 95729789



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 08/27/92, made by **NICOLAS BELTRAN & JUANA BELTRAN** to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92661776 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2740 W. SUMMERDALE A  
CHICAGO, IL 60625

dated 09/19/95  
**AMSOUTH BANK OF FLORIDA, INC.**

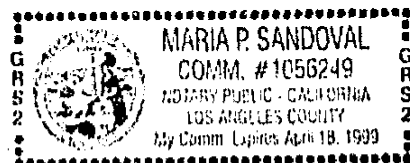
By: \_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of September, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA P. SANDOVAL Notary Public



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03/16/95

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 45 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB  
ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, IL. PIN:13-12-219-027-0000

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