

UNOFFICIAL COPY

95729793

when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ASM#: 911804
GE#: 714911807
Inv/Pool:FNMA 178510

95 OCT 17 PM 12:25
RECORDING 23.00
MAIL 0.50
95729793




COOK COUNTY #
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).
Said mortgage bearing the date 07/29/92, made by **MICHAEL METZ & GALE L. METZ** to **TWINS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92587149 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4432 N LOWELL
CHICAGO, IL 60630

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

LOT 6 IN BLOCK 6 IN STEVENS SUBDIVISION OF THE WEST 8.303/
1000 CHAINS OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF
ELSTON ROAD IN SECTION 15, TOWNSHIP 40 NORTH RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PIN:13-15-132-018

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