ATTACHED LEGAL 34 South Marquette Road hicago, IL 80817 VIII 21-31-125-028

> **0081** 23.00 RECORDIN 4 0.50 MAIL 95729842 # SURTOTAL 23.50

> > 315076

CHECK

3.50

POOL Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt 10/17/95

886531 PURC CTR 0037 MC# 10:00

For value received, Barckiys2m0rican/Mortgage Corporation, a North Carolina Corporation, 5032 Parkway Plaza Blvd., Bidg. 8, Charlotte, North Carolina 28217 hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesuta Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, this and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Taminie B. Gunter, epinster

to United Savings Assn of the Southwest FSB day of September and bearing date the A. D., 19 and recorded in the office of the Recorder of Cook County, State of in Book 91484857 on the at Page es Document No slay of September

> Signed his 23th day of January A. D., 1995 Barcleysar.rc.ocan/Mortgage Corporation

MORTGAGE

William Highum Authorized Signer

State of Minnesota County of Hennepin)

On this 26th day of January J., D., 1995, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Burnlaysamerican/Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Prepared by: Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to: Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480



<u></u> ROSE SCHNEIDEREIT NOTARY PUBLIC-MININESCTA MY CORNISSION EXPIRES 1-31-2000

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Diopens of County Clerk's Office

1200L131507U LOAN: 88655)

LOT 15 IN BLOCK 10 IN ORBLUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP PAN LITNOI.

OPCOOK COUNTY CARRIED OFFICE 38 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office