

# UNOFFICIAL COPY

55729914 95729914

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES F. GIANCARLO AND PATRICIA GIANCARLO, EACH IN HIS OR HER OWN RIGHT AND AS HUSBAND AND WIFE

\_\_\_\_\_ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

10th day of NOVEMBER, A.D. 19 77, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 24 205 021, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 6 IN FO REST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. McINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80ths OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-10-300-261  
14225 S. Kalatrak Ave, Midlothian, Ill 60445

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95729914

COOK COUNTY RECORDER OF DEEDS  
JESSE BRIDGEMAN  
10/17/95

0105 MCH  
RECORDIN #  
MAIL 7  
95729914 #  
0105 MCH

2:29  
3.00  
0.50  
2:30

situated in the \_\_\_\_\_ of MIDLOTHIAN County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 29th

day of OCTOBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE Secretary

2350

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Box \_\_\_\_\_

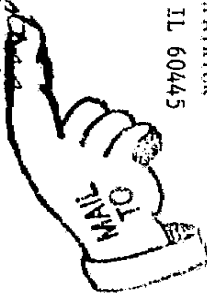
Release Agent  
By Corporation

41662256

A. J. Smith Federal Savings Bank

To

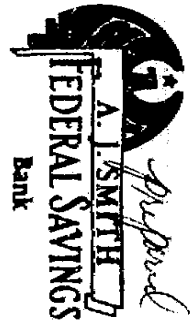
LOAN#: 68303-7  
GIANCARLO  
14725 S. KILPATRICK  
MIDLOTHIAN, IL 60445



mail 20.  
Frank A. F. ...  
1030 S. Roberts Road  
Palo Alto, Cal 94304

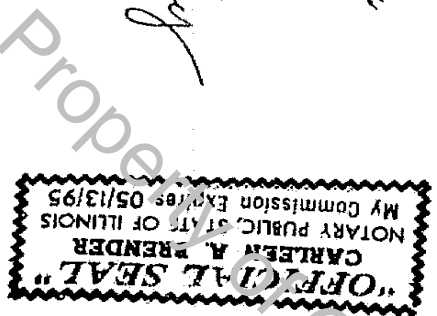
Tison Tulle

prepared by



14757 S. Cicero Ave

Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Bender

day of OCTOBER 19 93

Given under my hand and Notarial Seal this

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, did affix the said corporate seal of that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth; and the said CORPORATION Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Bender

State of Illinois  
County of COOK  
S.S.

Proper Cook County Clerk's Office