

# UNOFFICIAL COPY

95729323

DEPT-01 RECORDING \$23.00  
 T70011 TRAN 8845 10/25/95 14:18:00  
 #0056 + RV \*-95-729323  
 COOK COUNTY RECORDER

95070625 **SMS**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

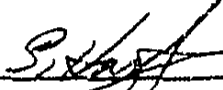
### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANCIS ALLEN, DIVORCED AND NOT SINCE REMARRIED, ALSO KNOWN AS FRANCES ALLEN of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 15, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91-541172 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this September 30, 1995.

S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS  
 A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.

  
 S. Hastings, Assistant Vice President

  
 Karen Howard, Assistant Secretary

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Box 14

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08/02/2000

08/02/2000

Property of Cook County Clerk's Office

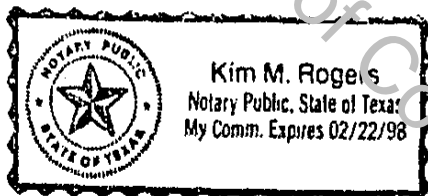
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 30, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#2644 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0235017

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 9847 S WINSTON. P.I.N.#25-08-104-065

THAT PART OF LOT 22 COMMENCING ON THE EAST LINE OF WINSTON AVENUE 199 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 22 THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF LOOMIS STREET; THENCE NORTH ALONG THE WEST LINE OF LOOMIS STREET TO A POINT A LINE 164 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID LOT TO THE EAST LINE OF WINSTON AVENUE THENCE SOUTH 35 FEET TO THE POINT OF BEGINNING IN BLOCK 3 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7 AND THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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