

Prepared By:

UNOFFICIAL COPY

LEGEND MORTGAGE COMPANY

95729389

and When Recorded Mail To:

LEGEND MORTGAGE COMPANY
906 LACEY AVENUE
LISLE, ILLINOIS 60532

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8650 10/25/95 16:03:00
#0128 # RV *-95-729389
COOK COUNTY RECORDER

1st AMERICAN TITLE order # 08728

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 66-32939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES 235 CARL I. BROWN MORTGAGE

2350
m

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1995
executed by OREAL JAMES AND VANESSA SCOTT JAMES, HUSBAND AND WIFE, AS JOINT TENANTS

to LEGEND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 906 LACEY AVENUE
LISLE, ILLINOIS 60532

95729388
as Document
described

and recorded in Book/Volume No. _____, page(s) _____
No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4552 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

LEGEND MORTGAGE COMPANY

On OCTOBER 19, 1995 before _____
(Date of Execution)

95729389

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DAVID WHITACRE

David Whitacre
By: DAVID WHITACRE
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lyn Cappitelli
DUPAGE County,

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 2 AND THE NORTH 7 FEET OF LOT 3 IN BOYDELL'S RESUBDIVISION OF LOTS 13 AND 14 IN HURLBERTS SUBDIVISION OF BLOCKS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95729389

0-03-315-036
0-03-315-037