

UNOFFICIAL COPY

95730691

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8656 10/26/95 09:30:00
40199 + RV *-95-730691
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1995
executed by ROBERT D. HUTCHINSON, JR. AND
MELISSA J. HUTCHINSON HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 200 SOUTH BRAINTREE, / SCHAUMBURG, ILLINOIS 60193

MAIL TO:

A. T. G. F.
BOX 370

95730690

as Document described

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 22, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sonya R. Hassell*

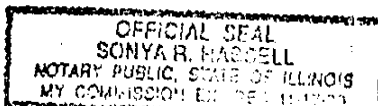
My Commission Expires 11-17-98 COOK County,

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness: *Elizabeth Carsten*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/1/95

DPS 171

REB AL TUNNEY SERVICES # 640522333

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10301700

DPS 04S

Property of Cook County Clerk's Office

07-20-407-022

10301700

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LOT 117 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION