PRESH HORTGAGE COMPANY	90700034
500 SKOKIE BOULEVARD-SUITE 1/00	
NORTHURDOK, ILLINOIS 110062	
and Miles Hanneled Mail To	
and When Recorded Mail To	DEFT-01 RECORDING \$2
REGENCY SAVINGS BANK, FSD	. 760011 TRAN 8657 10/26/95 09:32
24 NORTH WASHINGTON STREET	. 40284 ÷ RV ×-95~7306
MAPERVILLE, ILLIMOIS 60566	. COOK COUNTY RECORDER
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration Assist	nment of Real Estate Mortgage
vali Maton Assigi	mont of real Estate Morgage
LOAN MO.: \$500003519	
FOR VALUE RECHIVED IN undersigned hereby	grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB	THE TO MAKE F.
24 NORTH WASHINGTON STREET	MAIL TO: BOX 370
NAPERVILLE, ILLUNOIS 50566	all the same of th
all the rights, title and interest of undersigned in and	to that certain Real Estate Mortgage clated OCTOBER 20, 1.995
executed by ROXANNE CONRAD, UNIXARE	
RICHARD E. CONRAD , AND ELLA	MAE CONKAD, NUSBAND AND WIFE
PRISM MORTGAGE COMPANY	WARE OF TITINOTS
a corporation organized uniler the laws of THE	WILE OF THEINOIS
and whose principal place of business is 500 SI	OCTORICAE
NORTHBROOK, ILLINOIS 60062	99730090
and recorded in Book/Volume No. County	page(s) , as Document Records. State of ILLINOIS described
(C T.	Records, State of ILLINOIS described verse for Legal Description)
hereinafter as follows: (See Rei Commonly known as 1.402 SHORE COURT	
Community known as 1.402 Difford Cooks	., Wildeling Iddingly 50050
TOGETHER with the note or notes therein describe	d or referred to, the money due and to become due thereon with interes
and all rights accrued or to accrue under said Real E	
min to the second secon	omn montput
STATE OF ILLINOIS	PRISM MORTGAGE COMPANY -
COUNTY OF COOK	
	0,
On OCTOBER 2() 1995 be	fore de la companya del companya de la companya del companya de la
(Links till Execution)	
me, the undersigned a Notary Public in and for	
County and State, personnlly appeared Terry A.	Markus By: Terry A. Markus
-	Its: Vice President
mown to me to be the Vice President	
and	
cnown to me to be	Ву:
of the corporation herein which executed the	****
instrument, that the seal affixed to said instrument	
corporate seal of said corporation: that said instru	
was signed and scaled on behalf of said corpo	
pursuant to its by-laws or a resolution of its Bos	
Directors and that he/sho acknowledges said instrum	ent to NGRID KUAER
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Sall Live Fall	MY COMMISSION EXPINES 1122.97
" Is a solon Co	
'! \\\ \ J 1 \\	unity, 10 Mg
My Commission Expires 1123 9 1	MITTER (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 95730696 6**2**0 840

WOLLY CH

95730896

Property of Cook County Clerk's Office 03-04-302-037-1321

HIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

Legal Description:

Unit No. 1-15-69-R-C-2 in The Arlington Club Condominium as delineated on the survey of a portion of the following described real estate: The Final Plats of The Arlington Club Unit 1, Unit 2 and Unit 3, being subdivisions of part of the East half of the Southwest Quarter of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the plats and Certificates of Corrections thereto, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated April 11, 1985 and known as Trust No. 64050 recorded in the Office of the Recorder of Deeds, Cook County, Illinois on June 17, 1986 as Document Number 86245994 together with the undivided percentage interest appurterent to said unit in the property described in said Declaration of Condominium, as amended from time to time excepting the units as defined and set forth in the Declaration and survey, as amended from time to time which percentage shall automatically change in adcordance with amended Declarations as same are filed of record pursuant to said Declaration, and ogether eclarations and in such amended Decimination of such amended Declaration hereby.

PERMANENT INLEX NUMBER: 03-04-302-037-1521 together with additional common elements as such amended

95730696

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95730696